



"Our business is the creation of learning environments that result in success."

**BRANDON VALLEY SCHOOL DISTRICT #49-2**  
**BRANDON VALLEY HIGH SCHOOL – COMMUNITY ROOM**

**MONDAY, DECEMBER 10, 2018**

**Board Meeting**

**SPECIAL MEETING AGENDA - SCHOOL/CITY COLLABORATION SESSION**  
**5:00 p.m.**

- I. Opening of Meeting**
  - A. Call to Order**
  - B. Roll Call**  
Ullom \_\_\_\_ Ode \_\_\_\_ Klumper \_\_\_\_ Saxer \_\_\_\_ Schroeder \_\_\_\_
  - C. Approval of Agenda**
  
- II. Community Input (Public Comment)**
  
- III. Collaborative Round-table with the City of Brandon**
  - A. Working dinner**
  - B. Discussion items**
    - 1. Facility & Infrastructure Planning Discussion**
    - 2. Policy & Ordinance Discussion**
    - 3. Current Happenings**
  
- IV. Adjournment**



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**BRANDON VALLEY SCHOOL DISTRICT #49-2**  
**BRANDON VALLEY GEORGE A. GULSON ADMINISTRATION CENTER**  
**BETTE SUNDEM CONFERENCE ROOM**  
**WEDNESDAY, DECEMBER 12, 2018**  
**Board Meeting**  
**SPECIAL MEETING AGENDA**  
**School/District 10 & 25 Collaboration Session**  
**7:30 a.m.**

- I. Opening of Meeting**
  - A. Call to Order**
  - B. Roll Call**  
Ullom \_\_\_\_ Ode \_\_\_\_ Klumper \_\_\_\_ Saxer \_\_\_\_ Schroeder \_\_\_\_
  - C. Approval of Agenda**
- II. Community Input (Public Comment)**
- III. Collaborative Round-table with the District 10 & 25 Legislators**
- IV. Adjournment**