



**First National Bank**  
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## Brandon Valley School District/First National Bank **2019 TEACHER OF THE YEAR**

**Do you know an exceptional teacher who is inspiring, devoted, and making a difference?**

Parents, students, and staff are encouraged to nominate a Brandon Valley teacher (*who has taught in the Brandon Valley School District for at least five years*) to receive this award.

Nomination forms may be obtained from any school office, our website, or the Brandon Valley Administration Center. Forms need to be submitted with **two (2) letters of recommendation**, no later than **Monday April 8, 2019**. Forms can be submitted at any BV school or the Administration Center.

The nominated teachers will be sent an application to be completed and returned to the BV Administration Center. The applications will be reviewed by a selection committee consisting of representatives from BV schools, community members, and parents. This committee will select the 2019 Teacher of the Year from the top three finalists. All candidates will be recognized at the *Brandon Valley Employee Recognition Banquet* on Monday, May 6, 2019.

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The candidate must be a classroom teacher who has a class of his/her own and spends at least three or more hours per day, five days a week, for six or more calendar months during a school year in a classroom teaching students. The teacher must be currently employed by the Brandon Valley School District for at least five years (including this school year).

**Name of Candidate:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Grade(s) Taught:** \_\_\_\_\_ **Subject(s) Taught:** \_\_\_\_\_

**Immediate Supervisor:** \_\_\_\_\_

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**ATTACH (2) TWO LETTERS OF RECOMMENDATION**

Please explain **why you** feel this nominee should be the Brandon Valley School District's Teacher of the Year. Cite specific examples of the teacher meeting student needs; impacting student achievement; appealing to students, parents, and staff; participating in community involvement; and his/her commitment to lifelong learning.

**SIGNATURE OF PERSON NOMINATING** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINTED NAME OF PERSON NOMINATING** \_\_\_\_\_