

Brandon Valley School District
District Learning Plans
May 18-22, 2020

Last Week of School!

Junior Kindergarten
Friday



Brandon Valley School District Distance Learning Plan

LAST DAY OF SCHOOL CELEBRATIONS

GRADE: JK

DATE: Friday, May 22, 2020

<p>What do students need to do?</p> <p>Link to an important year-end video message from BE Principal</p> <p>Link to an important year-end video message from FAE Principal</p> <p>Link to an important year-end video message from RBE Principal</p>	<p>1:00pm EARLY DISMISSAL!</p> <ul style="list-style-type: none"> ● Last Day of School Picnic <ul style="list-style-type: none"> ○ Eat outside today! ● Memory Book <ul style="list-style-type: none"> ○ Create a memory book ● Farewell Videos <ul style="list-style-type: none"> ○ Click on your school's link below <p>BE Staff https://www.youtube.com/watch?v=cwXpFOW6GO4&feature=youtu.be</p> <p>FAE Staff https://www.youtube.com/watch?v=EgTvP-MYIII&feature=youtu.be</p> <p>RBE Staff https://drive.google.com/file/d/1vROPfpn2NSTp5QfPqcARwFu86xYMz8QO/view</p>
<p>What do students need to bring back to school?</p>	<ul style="list-style-type: none"> ● Students are not required to submit evidence of completion; however, they may submit participation photos or short videos to their teachers. ● Students should submit (to their respective teacher) any required 4th quarter distance learning assignments not previously turned in.
<p>What standards do the lessons cover?</p>	<p>Describe ways people learn about the past including but not limited to photos, artifacts, stories, and videos</p> <p>M 3: Sense of belonging in the school environment</p> <p>B-SS 2: Create positive and supportive relationships with other students</p> <p>B-SS 3: Create relationships with adults that support success</p>
<p>What materials do students need? What extra resources can students use?</p>	<ul style="list-style-type: none"> ● Memory Book (attached) ● Summer Bucket List (attached)
<p>What can students do if they finish early?</p>	<ul style="list-style-type: none"> ● Siouxland Libraries - <i>Imagine Your Story</i> Summer Reading Program (May 16-August 4) <ul style="list-style-type: none"> ○ The 2020 reading log is included in the distance learning plans. Click on this link to view a promotional video: https://www.youtube.com/watch?v=PMqYvC8dE4c&feature=youtu.be . ○ Siouxland Libraries are beginning to organize and offer curbside pickup. If students would like to place holds on library materials, they will be able to pick up those items relatively soon. Contact information: 605.582.2390 ● Summer Bucket List (see attached pdf)
<p>Who can we contact if we have questions?</p>	<p>Building Principals:</p> <p>BE: Mr. Horst- Merle.Horst@k12.sd.us</p> <p>FAE: Ms. Foster- Susan.Foster@k12.sd.us</p> <p>RBE: Ms. Hofkamp- Kristin.Hofkamp@k12.sd.us</p>

	VSE: Ms. Palmer- Tanya.Palmer@k12.sd.us
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Notes: (OPTIONAL) School's Out for Summer Day - Wear your favorite summer attire! #BVlynxdistancelearners
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Instructional materials are posted below (if applicable)

Brandon Valley School District

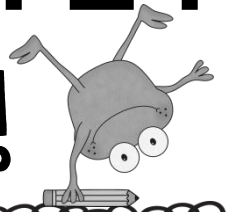
MEMORIES OF pre-k



by _____

©Christie Berner 2012

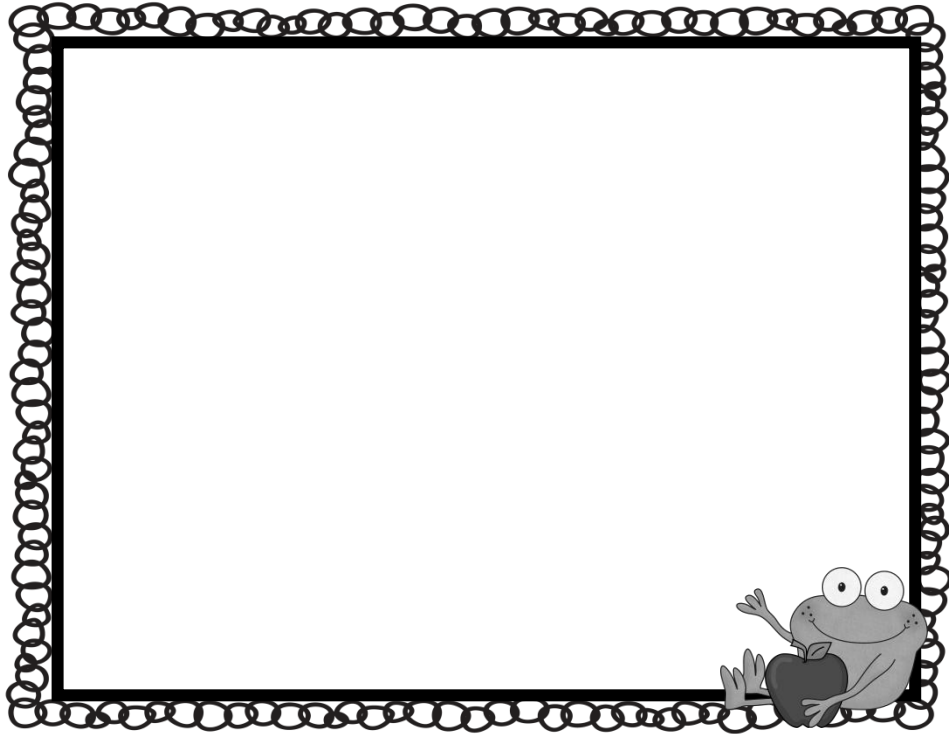
This is me!



My name is _____

I am _____ years old

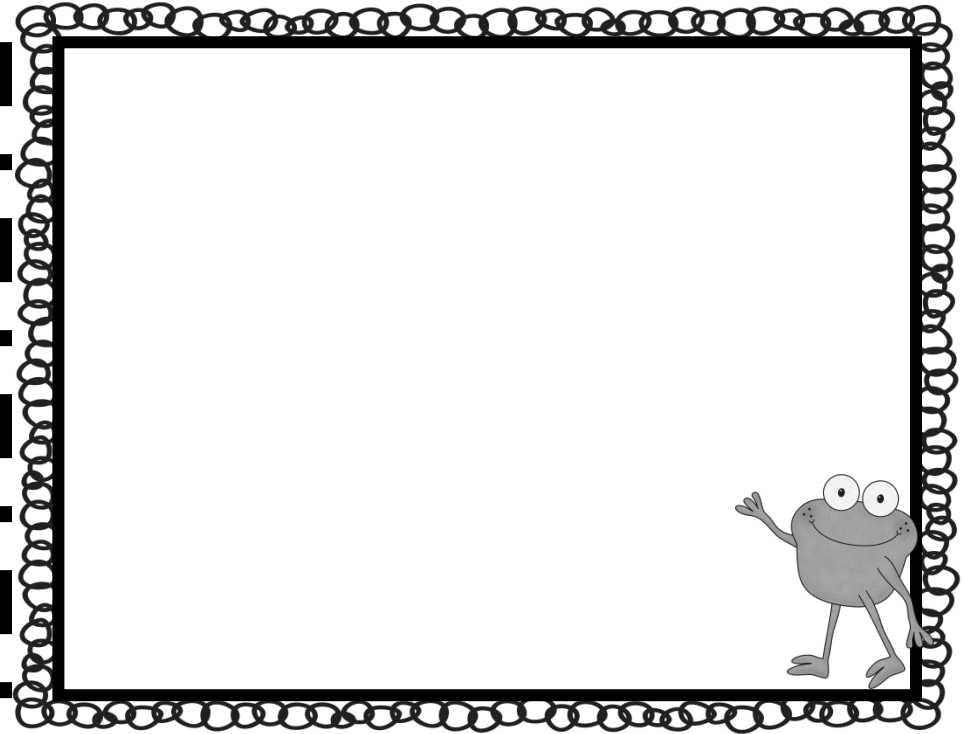
This is my teacher!



My teacher's name is

My teacher is...

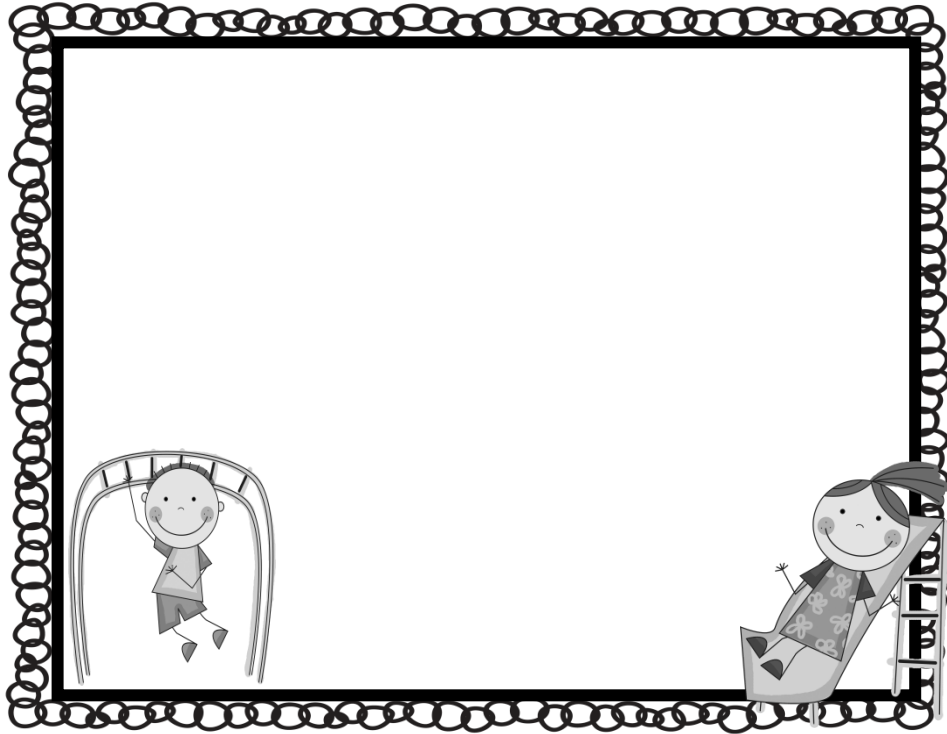
This is my school!



The name of my school is...

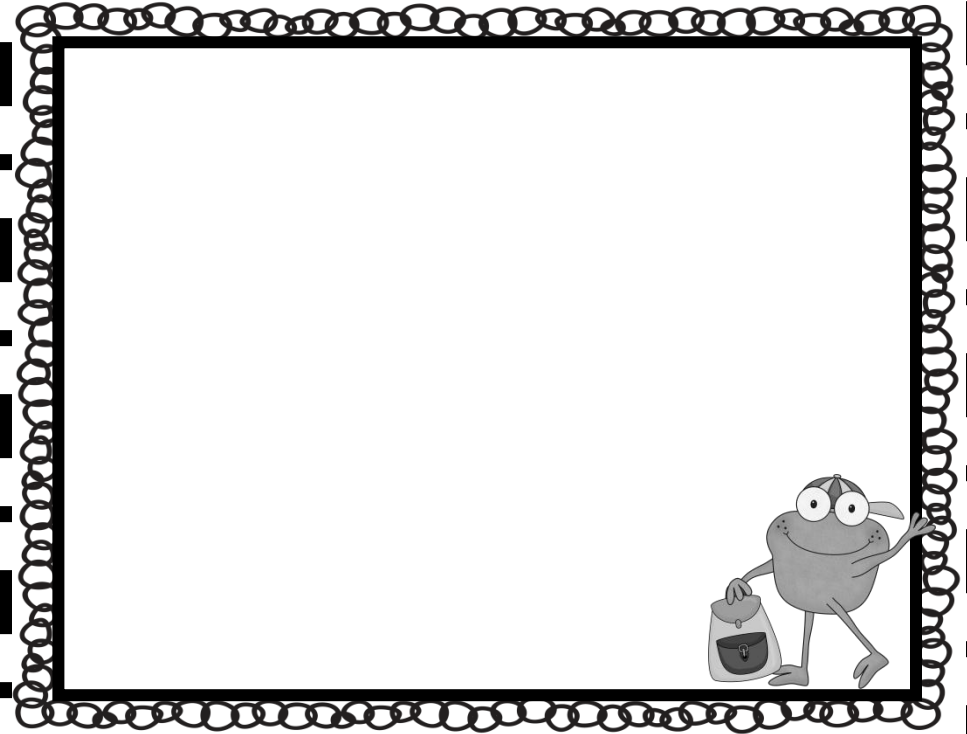
It is in...

I Love Recess!



My favorite thing to do at recess
is...

I Love Pre-k!



The best thing about Pre-k is...

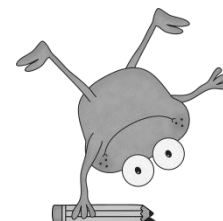


In pre-k,
I learned How to...

Four sets of handwriting practice lines, each consisting of a solid top line, a dashed middle line, and a solid bottom line.



autographs





My Summer Bucket List

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



Color one item for each book read. Read 100 books to complete your log and receive a finishers prize at any library location. Finishers will also be entered into a grand prize drawing.

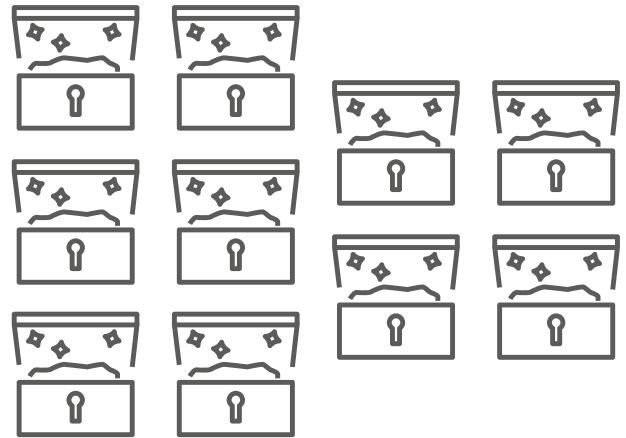
Register for the 100 Books Summer Reading Mission at any Siouxland Libraries branch and receive a registration kit. Signing up for the 100 books mission will register and count toward the 1,000 books program so your child can continue to read for prizes. Ask a library staff member for more information.

100 BOOKS READING LOG

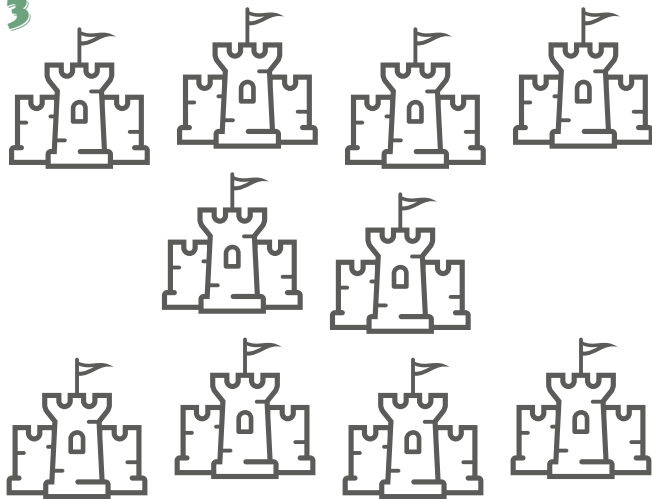
1



2



3



4



Name _____

READsquared Username _____

Grade _____ Age _____ Phone _____

Password _____

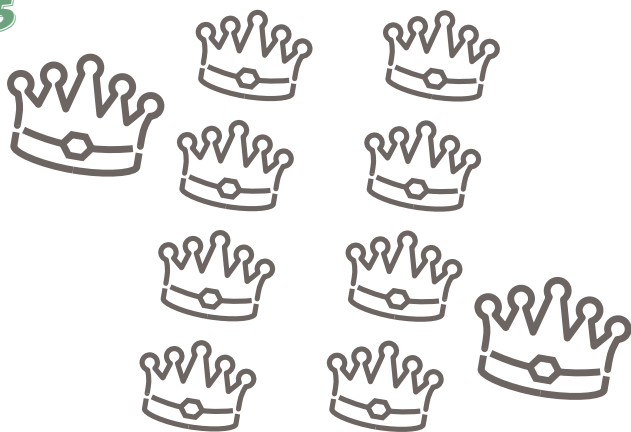
Address _____

School _____

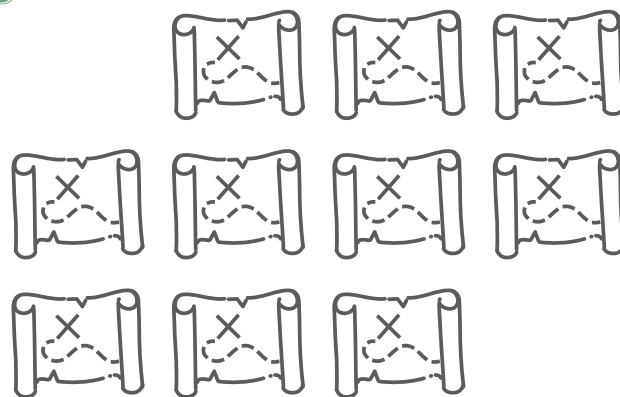


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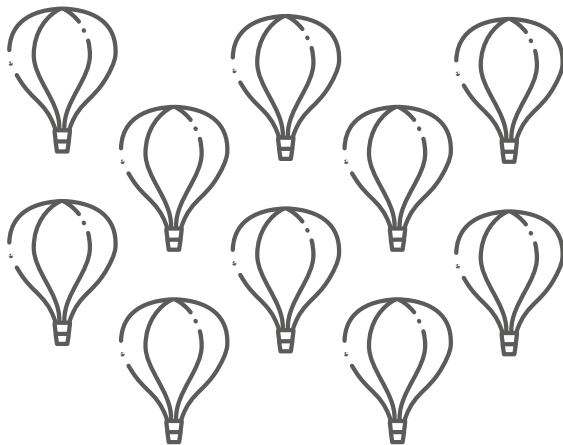
5



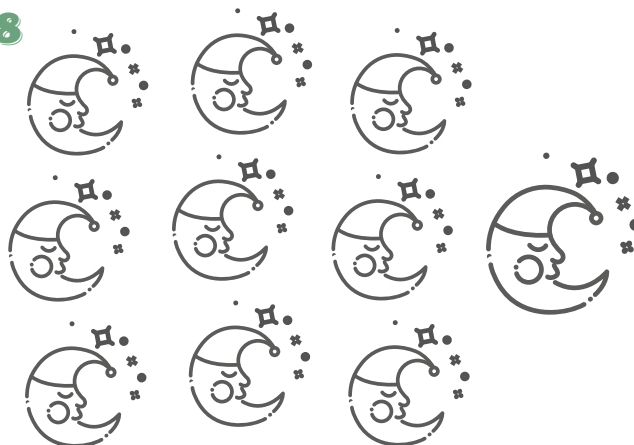
6



7



8



9



10

