

# Brandon Valley School District

## District Learning Plans

### May 18-22, 2020

Last Week of School!

Grade 6

Friday



# Brandon Valley School District Distance Learning Plan

LAST DAY OF SCHOOL CELEBRATIONS

GRADE: 6

DATE: Friday, May 22, 2020

<p>What do students need to do?</p> <p><b><u><a href="#">Link to an important year-end video message from BVIS Principals Mr. Skibsted and Mr. Pearson</a></u></b></p>	<p><b>1:00pm EARLY DISMISSAL!</b></p> <ul style="list-style-type: none"> <li>• Watch individual staff member farewell videos of your choice <ul style="list-style-type: none"> <li>◦ <a href="https://flipgrid.com/a25ee5e7">https://flipgrid.com/a25ee5e7</a></li> </ul> </li> <li>• Complete the BVIS Student Input Survey utilizing the link below or paper copy <ul style="list-style-type: none"> <li>◦ <a href="https://forms.gle/G4quiYcFEdoNHVPJ8">https://forms.gle/G4quiYcFEdoNHVPJ8</a></li> </ul> </li> <li>• Complete the BVIS Top 10 form using the link below or a paper copy <ul style="list-style-type: none"> <li>◦ <a href="https://forms.gle/4i18ZQsvpAM8Z3hJ9">https://forms.gle/4i18ZQsvpAM8Z3hJ9</a></li> </ul> </li> <li>• Continue to complete Thursday's BVIS Life Skills Challenge <ul style="list-style-type: none"> <li>◦ When your challenge is completed, fill out the survey using the link below or fill out a paper copy (attached). to complete the BVIS Life Skills Challenge <ul style="list-style-type: none"> <li>■ <a href="https://forms.gle/KqrXKTbeHLYGow6d7">https://forms.gle/KqrXKTbeHLYGow6d7</a></li> </ul> </li> </ul> </li> </ul>
<p>What do students need to bring back to school?</p>	<ul style="list-style-type: none"> <li>• Students are not required to submit evidence of completion; however, they may submit participation photos or short videos to their teachers.</li> <li>• <b>Students should submit (to their respective teacher) any required 4th quarter distance learning assignments not previously turned in.</b></li> <li>• <b>Students should return all school materials (ex. library books, textbooks, etc...) to BVIS.</b></li> </ul>
<p>What standards do the lessons cover?</p>	<p>M 3: Sense of belonging in the school environment</p> <p>B-SS 2: Create positive and supportive relationships with other students</p> <p>B-SS 3: Create relationships with adults that support success</p>
<p>What materials do students need? What extra resources can students use?</p>	<ul style="list-style-type: none"> <li>• BVIS Student Survey - <a href="https://forms.gle/G4quiYcFEdoNHVPJ8">https://forms.gle/G4quiYcFEdoNHVPJ8</a></li> <li>• Top 10 - <a href="https://forms.gle/4i18ZQsvpAM8Z3hJ9">https://forms.gle/4i18ZQsvpAM8Z3hJ9</a></li> <li>• Life Skills Challenge Form - <a href="https://forms.gle/KqrXKTbeHLYGow6d7">https://forms.gle/KqrXKTbeHLYGow6d7</a></li> </ul>
<p>What can students do if they finish early?</p>	<ul style="list-style-type: none"> <li>• Siouxland Libraries - <i>Imagine Your Story</i> Summer Reading Program (May 16-August 4) <ul style="list-style-type: none"> <li>◦ The 2020 reading log is included in the distance learning plans. Click on this link to view a promotional video: <a href="https://www.youtube.com/watch?v=PMqYvC8dE4c&amp;feature=youtu.be">https://www.youtube.com/watch?v=PMqYvC8dE4c&amp;feature=youtu.be</a> .</li> <li>◦ Siouxland Libraries are beginning to organize and offer curbside pickup. If students would like to place holds on library materials, they will be able to pick up those items relatively soon. Contact information: 605.582.2390</li> </ul> </li> </ul>
<p>Who can we contact if we have questions?</p>	<p><b>Brandon Valley Intermediate School</b></p> <p><b>Principal:</b> Mr. Skibsted- <a href="mailto:Nick.Skibsted@k12.sd.us">Nick.Skibsted@k12.sd.us</a></p> <p><b>Assistant Principal:</b> Mr. Pearson- <a href="mailto:Rick.Pearson@k12.sd.us">Rick.Pearson@k12.sd.us</a></p>
<p><b>Notes: (OPTIONAL) School's Out for Summer Day - Wear your favorite summer attire! #BVlynxdistancelearners</b></p>	

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***Instructional materials are posted below (if applicable)***

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*Brandon Valley School District*

# Brandon Valley Intermediate School 2019-2020 End of Year Input

We would like thank you for all the hard work you have put in this year. Please take time to fill out the end of year input form. We wish everyone a safe and happy summer, we cannot wait to see everyone back to school in August! - Mr. Skibsted & Mr. Pearson

**\* Required**

1. Email address \*

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2. First Name \*

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3. Last Name \*

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4. I am currently enrolled in the following grade at BVIS \*

*Mark only one oval.*

☐ 5th Grade

☐ 6th Grade

5. What were 3 things that you learned in school this year that you really enjoyed? \*

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6. What were 3 things that you learned in school this year that you enjoyed the least? \*

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7. What is something you learned (or class) you wish you had more time with? \*

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8. What is one book or novel you read this year that you would suggest other students to read? \*

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9. What was your favorite song for the 2019-2020 school year? \*

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10. What will you take away from the distance learning experience? \*

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11. In your opinion, which LYNX WAY expectation is the most important? \*

*Mark only one oval.*

- ☐ Respectful
- ☐ Active Learner
- ☐ Responsible
- ☐ Safe
- ☐ Kind

12. From the previous question explain why you picked the expectation as the most important \*

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13. If you could change one thing at BVIS, what would it be? \*

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14. What are you most looking forward to, once we return to school? \*

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Google Forms

# MY Brandon Valley Intermediate School TOP 10 List

We would like you to create a school appropriate Top 10 list of things that you will remember from the Brandon Valley Intermediate School this year. i.e. something funny that happened, friends, staff member, class, activity, playground, etc.

1. First Name

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2. Last Name

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3. I am currently enrolled in the following grade at BVIS

*Mark only one oval.*

☐ 5th Grade

☐ 6th Grade

4. Number 10

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5. Number 9

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6. Number 8

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7. Number 7

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8. Number 6

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9. Number 5

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10. Number 4

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11. Number 3

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12. Number 2

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13. Number 1

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Keep a list of every book you read this summer. For each book you read, you will get a raffle ticket entry for the grand prize drawing. There is no limit to the number of books you can read and log. You can log on paper by picking up a log from any Siouxland Libraries location, online by going to <http://siouxlandlib.readsquared.com/>, or by downloading the Read Squared app. The reading program will run from June 1 to August 4.

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

School: \_\_\_\_\_

Username: \_\_\_\_\_ Password: \_\_\_\_\_



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Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

School: \_\_\_\_\_

Username: \_\_\_\_\_ Password: \_\_\_\_\_

Thank you to our many sponsors for our summer reading program. For a complete list of sponsors and for more information about the summer reading program, please visit <https://siouxlandlib.org/summer-reading>.



**Check out RBDigital Unlimited!**

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