



"Our business is the creation of learning environments that result in success."

**BRANDON VALLEY SCHOOL DISTRICT #49-2**

**BRANDON VALLEY HIGH SCHOOL**

**COMMUNITY ROOM**

**TUESDAY, JANUARY 7, 2025**

**Board Meeting**

**SPECIAL MEETING AGENDA**

**5:30 p.m.**

**I. Opening of Meeting**

**A. Call to Order**

**B. Pledge of Allegiance**

**C. Roll Call**

**Ullom \_\_\_\_ Ode \_\_\_\_ Saxer \_\_\_\_ Scott \_\_\_\_ Bell \_\_\_\_**

**D. Approval of Agenda**

**II. Executive Session**

**A. SDCL 1-25-2.1**

**III. Potential Action – Personnel Item**

**IV. Adjournment**