

BRANDON VALLEY SCHOOL DISTRICT #49-2  
"RETENTION REPORT"

Attendance Center: \_\_\_\_\_

Date: \_\_\_\_\_

After careful consideration and evaluation, we are recommending that  
\_\_\_\_\_ be retained in the grade \_\_\_\_\_ for the  
\_\_\_\_\_ school term.

The reasons are as follows:

COMMITTEE MEMBERS:

Principal: \_\_\_\_\_

Teacher: \_\_\_\_\_

Spec. Serv. Dir.: \_\_\_\_\_

Guidance Staff: \_\_\_\_\_



\_\_\_\_\_ I agree with the above recommendations.

\_\_\_\_\_ I disagree with the above recommendations and request that the retention issue  
be taken to the Superintendent of Schools.

\_\_\_\_\_  
Parent(s) or Guardian

( ) \_\_\_\_\_  
Area Code: Telephone Number:

- (ADOPTION DATE: January 24, 1983)
- (REVISION DATE: July 11, 1983)
- (REVISION DATE: January 13, 2004)
- (REVISION DATE: July 18, 2022)