

8-11-20

**2020 LYNX VOLLEYBALL SCHEDULE  
JUNIOR VARSITY**

| <u>DAY</u> | <u>DATE</u> | <u>OPPONENT</u> | <u>SITE</u> | <u>TIME</u> | <u>CONTRACT</u> |
|------------|-------------|-----------------|-------------|-------------|-----------------|
| TUE        | 8-25        | WASHINGTON      | AWAY        | 4:30        | MAC             |
| FRI        | 8-28        | SPEARFISH       | HOME        | 4:30        |                 |
| SAT        | 8-29        | SF CHRISTIAN    | HOME        | 12:00       |                 |
| THU        | 9-3         | BROOKINGS       | HOME        | 4:30        | 2020            |
| TUE        | 9-8         | MITCHELL        | AWAY        | 4:30        | ESD             |
| THU        | 9-10        | YANKTON         | HOME        | 4:30        | ESD             |
| TUE        | 9-15        | HARRISBURG      | HOME        | 4:30        | ESD             |
| THU        | 9-17        | O'GORMAN        | HOME        | 4:30        | MAC             |
| THU        | 9-24        | WATERTOWN       | AWAY        | 4:30        | ESD             |
| SAT        | 9-26        | ROOSEVELT       | HOME        | 12:00       | MAC             |
| THU        | 10-1        | PIERRE          | HOME        | 4:30        | ESD             |
| SAT        | 10-3        | ABERDEEN        | AWAY        | 12:00       | ESD             |
| TUE        | 10-6        | HARRISBURG      | AWAY        | 4:30        |                 |
| TUE        | 10-13       | BROOKINGS       | AWAY        | 4:30        | ESD             |
| TUE        | 10-20       | YANKTON         | AWAY        | 4:30        |                 |
| TUE        | 10-27       | WATERTOWN       | HOME        | 4:30        | 2020            |
| TUE        | 11-3        | HURON           | HOME        | 4:30        | ESD             |
| THU        | 11-5        | LINCOLN         | HOME        | 4:30        | MAC             |
| SAT        | 11-7        | ROOSEVELT       | AWAY        | 12:00       |                 |

**FIRST PRACTICE: THURSDAY, AUGUST 13**  
**AWARDS DINNER: TUESDAY, NOVEMBER 24**