

# **NAWIC 26TH ANNUAL**

# BLOCK KIDS

100 blocks. 50 minutes. Unlimited fun!



#### **New Location:**

**Habitat for Humanity Sioux Falls** 

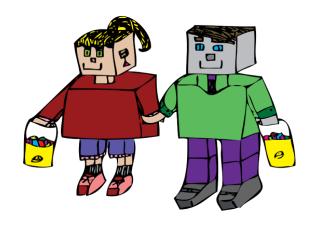
721 E Amidon St, Sioux Falls, SD 57104 Parking west side, use northwest entrance

#### **Refreshments and Prizes for All Participants**

Use provided 2/4/6/8 dot blocks Build a construction related project Local, Regional, & National Awards First Place awarded in each Grade Level Grand Prize Winner receives \$100 Cash Open to K –5th grade, register by October 9th This is a FREE event

### Saturday, Oct 13<sup>th</sup> 2018

Check in 9:00 AM Building starts 10:00 AM



#### 80 participant spots available

#### Preregistration encouraged!

Contact Karen Krietlow sfnawic@gmail.com or 605.999.2509

Print registration forms

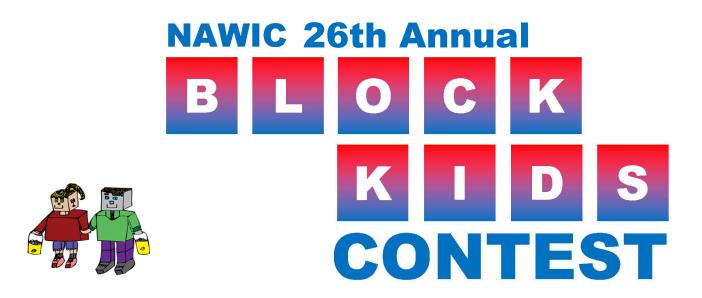
http://www.siouxfallsnawic.org/

Sponsored By:



Partnered with:

Greater Sioux Falls Area Chapter #237



#### WHO IS ELIGIBLE?

Kindergarten through Fifth graders from the area are invited to participate in the 26<sup>th</sup> Annual Block Kids Contest sponsored by the National Association of Women in Construction (NAWIC).

#### WHAT IS BLOCK KIDS?

The Block Kids Building Contest was developed by the National Association of Women in Construction (NAWIC). The purpose of the contest is to educate elementary students and promote interest in the construction industry. The contest is run much like a modern day construction project, with the contractors (children) registering with the construction managers before going over to the supplier to receive material for the building contest. Each contractor is then led to his or her job site by a foreman, where he or she will build a construction project. Projects will be judged by building inspectors on the basis of originality and explanation of the project. All participants will be using plastic interlocking building blocks and other materials. There will be a first place winner from each grade level and the overall winner from the five finalists will have their project submitted to the regional competition to compete at regional and national levels. The project should be construction related such as buildings, structures or equipment used in construction. The ideas are endless. There is no cost to participate. Refreshments will be served.

#### **PRIZES:**

- First Place Prize Awarded in each Grade Level
- \$100 Cash Grand Prize Winner will be selected from all grade level winners
- Grand Prize Winner Advances to Regional Competition

#### WHERE & WHEN IS IT HELD?

This contest will be held **on Saturday, October 13, 2018 at Habitat for Humanity,** 721 E Amidon St (**note: new location**), Sioux Falls, SD. Check in begins at 9:00 a.m. The contest begins promptly at 10:00 a.m.

REGISTRATION/CONTACT: Attached is a Block Kids registration form. Complete all information requested and print legibly. Participation is limited. Group submissions are permissible; however one form must be completed for each participant. Verification of Eligibility will be confirmed by postmark.

Mail to: NAWIC BLOCK KIDS CONTEST, P O BOX 90754, SIOUX FALLS, SD 57109-0754 or e-mail to sfnawic@gmail.com. If you have any questions, require additional information or know someone else that would like to participate, please call Karen Krietlow at 605-999-2509 or email her at sfnawic@gmail.com.

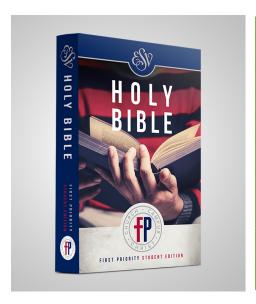


Market Saturdays 8 am - noon Thursdays 4 pm - 7 pm Fall Festival on October 6th 8 am - 1 pm

Located at The Gypsy's Trading Co. parking lot 515 N Splitrock Boulevard For more information call 605-940-7516 or email brandonsdfarmersmarket@gmail.com







#### **First Priority Is Coming Back!**

**BVIS**-Starting Oct. 4 meeting every Thursday after school until 3:45pm in Mrs. Strand's Room

**BVMS**-Starting Oct. 4 meeting everything Thursday from 7:15-7:45 in Mrs. South's Room. Breakfast provided!

**BVHS**-Starting Oct. 2 meeting every Tuesday from 7:15am-7:45am in Mr. Outland's Room. Breakfast provided!

#### NAWIC EDUCATION FOUNDATION BLOCK KIDS BUILDING PROGRAM CONTEST

Official Registration/Entry Form Please fill out all information requested. Please print legibly.

NAME:	PHONE NUMBER:										
ADDRESS <u>:</u>											
EMAIL ADDRESS:											
	ADDRESS:										
PARENT/GUARDIAN NAME:											
T-SHIRT SIZE: Youth M L XL Ac	lult SM Other (please specify)										
PARTICIPATION IS	LIMITED - PLEASE RESPOND PROMPTLY										
RELEASE I hereby consent to the use of my child's name, photograph, entry, interview in promoting or publishing this contest or the NAWIC Education Foundation, now or at a future date. Further, I understand that this entry shall become the sole property of the NAWIC Education Foundation.	SPONSOR  NAWIC – Block Kids  Greater Sioux Falls Area  Chapter #237  P.O. Box 90754  Sioux Falls, SD 57109-0754  Contact: Karen Krietlow – 605-999-2509  Email: sfnawic@gmail.com  Website: www.siouxfallsnawic.org										
	NAWIC Chapter #237										
(Signature of Parent/Guardian)	Must be received by October 9, 2018										
(This form must a	accompany entry at all levels of judging.)										

#### ELIGIBILITY

This contest is open to ALL children, currently enrolled in grades kindergarten (K) through five (5), except PREVIOUS NATIONAL WINNERS. For those advancing to regional and national contests, entries must be through a RECOGNIZED SPONSOR (the Greater Sioux Falls #237 Chapter hosting this event).

ELIGIBILITY REOUIREMENTS/CONTEST RULES

#### RULES

- 1. All building projects must be completed where and when designated by Sponsor.
- 2. All building projects must be completed within the allotted time.
- 3. All building project must be completed using approved materials only.
- 4. All building projects must be relevant to the construction industry. Projects which depict people or animals will not be allowed.
- 5. All building projects must be completed by entrant, with no outside assistance from parents, teachers, etc.
- 6. Every participant must submit the Official Registration/Entry Form, signed by a parent or Guardian.

#### **PRIZES**

- 1. Each of the regional entries will be submitted for consideration in the National finals, becoming eligible for one of three National prizes.
- 2. There will be a First Place, Second Place, and Third Place National prize award.
- 3. Other prizes may be awarded at the discretion of local Sponsors.

#### PRIZE AWARD

- 1. Regional semi-finalists will be announced by March 1st. All winners will be notified and prizes will be distributed by the local Sponsor.
- 2. National winners will be announced by March 15th. All winners will be notified and prizes will be distributed by the local Sponsor.

Transportation Permission Slip
I,
Student Name:
Parent Signature:
Date:
Transportation Permission Slip
I,
Student Name:
Parent Signature:
Date:

BRANDONVALLEY



#### Brandon, SD

At the **Intermediate School**, First Priority will meet Thursdays immediately after school until 3:45pm in Mrs. Strand's room. Meetings will begin October 4th. Students will have the option to be bussed to Brandon Valley Assembly of God after meetings.

At the **Middle School**, First Priority will begin meeting October 4th on Thursday mornings from 7:15am-7:45am in Mrs. South's room. Breakfast will be provided.

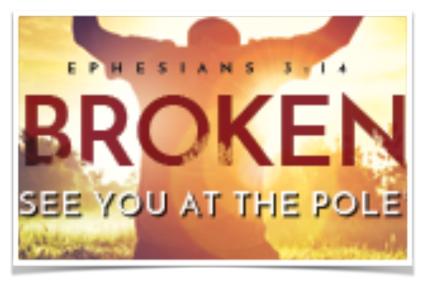
At the **High School**, First Priority will begin meeting October 2nd on Tuesday mornings from 7:15am-7:45am in Mr. Outland's room. Breakfast will be provided.

#### Canton, SD

At the **High School**, First Priority will be meeting on Mondays during the lunch period in the commons area.

**Middle School** First Priority will meet Tuesdays at 7:30am in Mrs. Rhead's room.

We look forward to seeing you at SYATP on 9/26. There will be juice and donuts provided by the Ministerial Association.

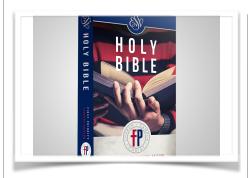


#### See You At The Pole

As another summer comes to a close parents and students across the country are beginning to think about another school year. One of the highlights of going back to school is See You At The Pole. This year the event will be held at school flagpoles across the country on **September 26**. The theme verse for this year is Ephesians 3:14, "For this reason I kneel before the Father." Paul writes his letter to the Ephesians with the hope of strengthening the foundations of their faith. This is why he kneels. Let us set aside time this Fall to kneel before God and pray that students' faith would be strong and solid. That our schools would be strong and safe. That this would be the best year yet!



First Priority Newsletter



#### **Bible Give-A-Way**

First Priority of Brandon has purchased cases of Bibles for students that may want a Bible of their own. The Bibles will be available at the Pigskin Classic Crazy Days on September 8th and at See You At The Pole on September 26th. Have your student pick up one!

# **Leader Training Meetings**

Those students or adults interested in becoming a leader with First Priority should plan on attending one of the following meetings held at Brandon Valley Assembly of God:

- \*Sunday Sept. 9th at 6:30pm
- \*Thursday Sept. 13th at 6:30pm
- \*Sunday Sept. 16th at 6:30pm
- \*Monday Sept. 17th at 6:30pm

The first Leader Meeting of the school year will be held on Sunday Sept. 30.

#### Permission Slips Needed!

It's that time of year again as FP Kids will need to begin collecting signed permission slips from students. Those students who will be involved in the club at Brandon Valley Intermediate School will need to have a signed permission slip on file in order to participate. Please return the attached slip to the FP leader as soon as you are able.

If your student plans on being bussed to Brandon Valley Assembly of God immediately following the FP meeting at the BVIS than an additional permission slip is needed. Please return these slips to the FP leader as soon as you are able.

\*See forms attached via email.





Kim Erkonen, City Director kim@fpofamerica.com
605.261-9148
Follow us on Facebook at
First Priority of the Great Plains
Instagram @FirstPriority Brandon

Where: Mrs. Strand's Room

# 126

**When:** Thursdays 3:05 – 3:45

**Beginning October 4th** 

FP Kids shares devotions with students in order to "Raise a generation to know and do what Jesus said." Though First Priority clubs already present in both the Brandon Valley Middle and High school, the FP Kids Club is a new program to our Intermediate school. FP Kids is supported by a faculty sponsor and will be led by trained parents and adults from our school and community. FP Kids Club teaches truth and character traits through engaging bible lessons, music, games, prayer, and service to others.

If you give permission for your child to	Grade 5 G	·	
Child's Name			
Parent/Guardian Name (Print)			
Address:			
City:	State:	Zip:	
Telephone:	Email:		
How will your child get home after FP Kie	ds Club?		
If more than one child will be attending th	ne club, please complete the addi	itional information here:	
Child's Name	Grade 5 (	or 6	
I hereby grant to First Priority photographs/video taken of the minor name newsletter, website and/or other media, and	ned, to include such photographs	•	n's
Parent/Guardian Signature			

<sup>\*</sup>The School District neither endorses nor sponsors the organization or activity represented in this document. The distribution of this material is provided as a community service.



Location: Brandon Lutheran Church 600 E. Holly Blvd.

Time: 9-11 pm (after the Lynx football games on 9/21 and 9/28)

**FUN** 

**FELLOWSHIP** 

**FAITH** 





lots of free door prizes

•free flu shots (18yrs and older)



## **FREE** EVENT FOR ALL AGES

Saturday, October 20, 2018

11:00AM - 3:00PM

Sioux Falls Arena

1201 North West Ave | Sioux Falls, South Dakota

•live music by Phil Baker and Rockin' Red

inflatables

•princess area

magic shows

•face painting

safety experts

exercise fun

blood pressure checks

•blood drive by the Community Blood Bank •'Hood Magazine Photo Boards

•Toy Lending Library Toy Drive - New and Old Toys Welcomed

For more details about the event, visit HealthConnectSD.org/fair

To be a sponsor, exhibitor or volunteer contact: Fran Rice, Executive Director | Director@HealthConnectSD.org



#### THANK YOU TO ALL OUR SUPPORTERS

#### **Presenting Sponsors**





#### Healthy You Sponsors

SANF#RD HEALTH

#### Family Fun Zone Sponsors





#### **Entertainment Sponsors**



UHAUL



SIOUX FALLS

ROOFERS





















#### Non-Profits

Center of Hope Church of the Street SD Urban Indian Health **REACH Literacy** American Red Cross Active Generations Bethany Christian Services Southeastern Directions for Life LifeScape NAMI - Sioux Falls Independent Living Choices National Kidney Foundation SD EMS for Children Community Blood Bank SDSU - Extension **HELPLine Center** Pinning Place Tov Lending Library Interlakes Community Action Relationship University - Volunteers of America SD Parent Connection









Corporate Sponsors









Sharing smiles

**BATH** 







Augustana University University of Sioux Falls National American University SDSU - College of Pharmacy - Department of Dental Hygiene









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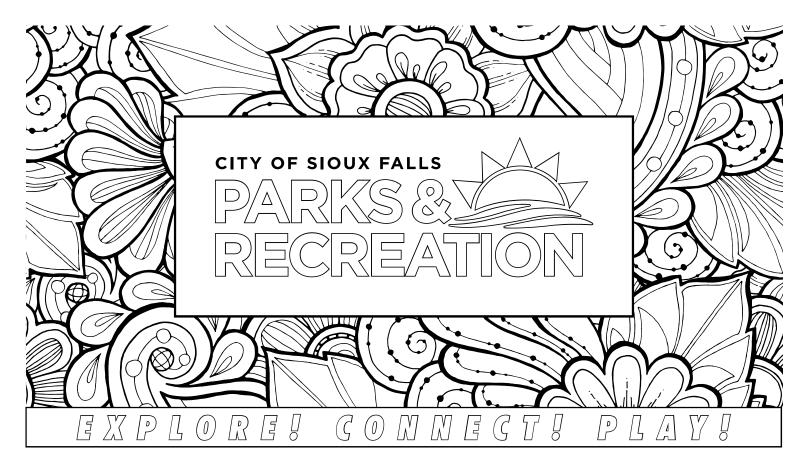


The Blue Mound Figure Skaters, Inc. is NOT affiliated with Brandon Valley School District

and is being distributed by the stated organization ONLY.



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#### September 3

Community Centers and Park offices closed

#### September 4

5:30-7 p.m.

Swimming Gone to the Dogs at Terrace Park Family Aquatic Center

#### September 11

6:30-7:30 p.m. | ages 11-17 years

NEW! Touch Rugby #294002\*

#### September 20

6:30-7:30 p.m. | ages 6-9 years

**NEW!** Intro to Ultimate Frisbee #294003\*

#### September 24

2:45-6 p.m.

First day of Weekday Open Gym and Game Room Program

#### September 29

1-5 p.m.

First day of Weekend Open Gym Program

10-10:45 a.m. | ages 2-3 years

NEW! Music and Movement #211001\*

11:30 a.m.—12:15 p.m. | ages 4—5 years | WEW! | Preschool Game Time #212001\*

1–2 p.m. | ages 8 years and older

NEW! Mountain Biking 101 #250014\*

#### October 8

Community Centers closed. No Open Gym Program

#### October 12

Community Centers closed. No Open Gym Program

7:30 a.m.-5:30 p.m. | ages 7-12 years **NEW!** School's Out Day Camp #210000\*

\*To register for classes and activities, visit register.siouxfallsparks.org

Registration closes five business days in advance, unless otherwise noted.

#### **Kids' Cross-Country Meets**

Wednesdays, September 5–19, 4 p.m. Morningside Park, Free | ages 5–13

The Sioux Falls Area Running Club and Runner's Block, along with SFPR, are hosting three kids' cross-country meets this fall. Check-in for the meets will be at the picnic shelter, located at 33rd Street and Bahnson Avenue in Sioux Falls, next to Harvey Dunn Elementary School.

#### Road Races

Mondays, September 10–October 8, 6:30 p.m. Spencer Park, Free I ages 6 years and older Races will be 3,000 and 5,000 meters. They will follow the greenway recreation trail.

#### **Touch-A-Truck**

Friday, September 21, 6–8 p.m. Harmodon Park, Free I all ages

Touch-A-Truck gives your family an opportunity to explore various vehicles and talk to the people who operate them. An inflatable and food concessions will also be available. Fun for the entire family. No registration required.

#### Paws in the Park

Saturday, October 13, 1–3 p.m. Spencer Dog Park, Free I all ages

This dog-centered festival offers a chance for owners and pets to get together and socialize. Fall-themed events will take place, including a dog costume contest! There will be vendor booths, music, and contests. Registration for the contests will begin at 1 p.m. with a limit of two judged contests per dog.

#### Wibit® Event

Sunday, September 16, 12 noon-5 p.m. Midco® Aquatic Center, Active Swim Pass or Daily Admission | all ages

A Wibit® is an inflatable play feature used in the water to create additional fun for all ages! Participants will need to have an active swim pass or pay daily admission rates. Lap lanes may not be available when the Action Tower is in use.

#### Flick & Float Event

Sunday, September 23, 2–4 p.m. Midco® Aquatic Center, Active Swim Pass or Daily Admission | all ages

Watch *The Lion Guard: The Rise of Scar* with us in the 50 Meter Pool. Inner tubes will be provided. Participants will need to have an active swim pass or pay daily admission rates.

В	L	S	Р	J	N	R	Р	J	Н	В	L	Р	J	Н
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M	А	G	N	I	M	M	I	W	S	Н	I	I	Н	W
CONTESTS FLICK			LION MOVIE						SWIMMING SWIMPASS					

POOL

RUNNING

FLOAT

**INNERTUBE** 

TRUCK

WATER.

#### **FAQ & PARENT INFO**

#### How are teams formed?

**K-3rd "D" League -** We do our best to assign kids into teams from "like" schools.

<u>3rd - 8th "R" League</u>- Players can register as already being on a team if they know who their coach is or they can register as individuals and be placed on a team needing players.

#### When and where are games played?

<u>K-3rd "D" League</u> - Games are played Saturdays between 8:00a - 3:00pm at several different locations within Sioux Falls and Brandon.

<u>3rd - 8th "R" League -</u> 3rd grade games are played on Saturdays 8am—1pm. Games for 4th—8th grade are played Mondays, Tuesdays or Thursdays during the week and game times can start as early as 6:00pm and begin as late at 8:30pm.

#### Are coaches needed?

Yes! The YMCA depends on parents and community members to volunteer to coach and lead our youth through this great basketball season. If you are interested in helping coach, please contact the YMCA.

#### I am having registration issues?

Please email Dylan at dhall@siouxfallsymca.org or call the YMCA at (605) 336-3190.





#### Y SPORTS PHILOSOPHY

The philosophy of YMCA youth sports programs is to use sports as a tool to develop each participant physically, mentally and spiritually.

Fair play is about more than playing by the rules. It's about EVERYONE showing respect for all who are involved in YMCA Youth Sports. It's about coaches, parents, and referees being a role model of good sportsmanship and guiding players to do the same.

We believe competition is a positive process when the pursuit of victory is kept in the right perspective. The "right perspective" means adults make decisions that put the best interests of the children above winning the contest. Learning to compete is important for children and learning to cooperate in a competitive world is an essential lesson of life.

All YMCA sport programs emphasize fun, skill development, sportsmanship and teamwork in a positive environment. Players, coaches, YMCA staff and spectators are expected to follow YMCA core values of caring, honesty, respect and responsibility.

# FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

Visit our website
http://www.siouxfallsymca.org
to register online, view game schedules
and more!!



SIOUX FALLS FAMILY YMCA 220 S. Minnesota Ave. Sioux Falls, SD 57104 605-336-3190



Youth Sports
SIOUX FALLS FAMILY YMCA

# YOUTH BASKETBALL

2018-2019





#### **PROGRAM INFORMATION**

#### K-3RD GRADE BOYS & GIRLS "D" League

- 12 or 6 week seasons available
- Fall: October December
- Winter: January March
- Teams are put together by schools to the best of our ability
- Jersey included in enrollment
- Coach and Player Clinic Opportunities for Participants
- League is Developmental

#### 3RD - 8TH GRADE BOYS & GIRLS "R" League

- Season runs late October March
- 12 weekday games + playoffs + practices!
- Recreation, Competitive & Elite Divisions
- 2 paid referees + gym supervisor per game
- 7th 8th grade boys and girls will have minimal to no overlap with School basketball
- 3rd grade boys and girls will play games on Saturdays and have one division
- Coach and Player Clinic Opportunities for Participants

#### **REGISTRATION DEADLINE!**

#### September 19th, 2018

Any registrations received after September 19th may be subject to being placed on a waiting list and a late fee.

#### For K-3rd Winter Season & 7th—8th Grade Girls

#### Registration deadline:

November 30th, 2018

# REGISTER ONLINE AT WWW.SIOUXFALLSYMCA.ORG



The School District neither endorses nor sponsors the organization or activity represented in this document. The distribution of this material is provided as a community service.



#### **PROGRAM PRICING**

#### K-3RD GRADE "D" League REGISTRATION PRICE

#### YMCA Member:

\$64 for 1 season or \$94 for Both seasons

#### Sanford Wellness Member\*

\$64 for 1 season or \$94 for Both seasons

#### Non-Member

\$89 for 1 season or \$119 for Both seasons

#### 3RD - 8TH GRADE "R" League REGISTRATION PRICE

#### YMCA Member:

\$124 for the season

#### Sanford Wellness Member\*

\$124 for the season

#### Non-Member

\$169 for the season

 $^{\star}$  Sanford Wellness members will need a PROMO CODE for check out when registering online.

#### FINANCIAL ASSISTANCE IS AVAILABLE

Through the generosity of the YMCA Annual Campaign donors, we are able to offer financial assistance to qualifying youth, allowing them to participate in these programs.